Archan Philosophy II: Confronting the Global Gremlins

By Aon Solarra, April 2025

This article explores the esoteric dimension of Archan philosophy, particularly in relation to the distinction: “global gremlin” and its similarity to the esoteric concept of the planetary “Dweller on the Threshold.” The article discus parallels between the current crisis and WWII and discusses new possibilities for the trainer path in Possibility Management in relation to the seven rays and the seven paths to liberation.

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This article began as a series of reflections spawned by a "Love letter to Possibility Management"[1] written in April 2025 by Berenika Rozanska (BR). As the reflections deepened, a new horizon appeared that had to do with how to handle the global (collective) gremlins that are destroying the Earth.

This is article II in a series of articles that explore the esoteric dimension of Archiarchy and how to facilitate a largescale transition of society away from the destructive patriarchal culture to an initiation-centered regenerative culture that is respectful towards the earth, ends the massive abuses currently taking place and ushers in a more spiritual and human-centered world order.

The esoteric perspectives in this article largely stem from Alice Bailey and particularly the book "The Externalization of the Hierarchy" which concerns the process by which the masters and disciples, that for ages have been working behind the scenes to protect and guide humanity, now are in a process of manifesting schools of initiation on the physical level again (probably within the next 50 years).

Central to the understanding that I am trying to unfold is the concept of "Soul Initiation" and the "Dweller on the Threshold". A Soul Initiation is a process whereby an individual receives an expansion of consciousness that allows them to function in a new way in the world. What is termed the "First Initiation", is the point in the human evolution where the individual awakens to the reality of the divine worlds. Up until this point God and the divine has been concepts and imaginations, but suddenly the vistas of divine creation appear before the initiate and becomes embedded in the soul as an authentic point of reference.

At the point of initiation, the Dweller on the Threshold and the Angel of the Presence stand in front of each other and depending on what the individual chooses, one or the other will prevail.

- *The Dweller on the Threshold summarizes in itself the evil tendencies, the accumulated limitations and the sum total of the selfish habits and desires which are characteristic of the material nature of the disciple. The Dweller challenges the freedom of the human soul - so it is also in the life of a group, a nation and humanity as a whole.*
- *The Angel of the Presence indicates divine possibility, reveals to the attentive disciple the next step towards liberation which must be made, and throws light upon the immediate stage of the Path to Light which must be trodden. The Angel of the Presence indicates the future possibility and the divine nature.*

What is then the task which confronts you, both as individuals and as a group? It is a fivefold task:

1. **To confront and deal adequately with your own personal Dweller** on the Threshold (gremlin).
2. **To share—as a group—in humanity's effort to confront the *group* Dweller** on the Threshold; this "Dweller" is constructed of the evil desires of all mankind, of humanity's mistakes and weaknesses, thoughts, distorted strengths and perverse motives. Confronting this was one of the objectives of WWII.
3. **To arrive at that understanding which is the foundation of wisdom**, which is the result of a developed intuition, and which is also an intelligent application of the truths apprehended.

[1] Link: https://medium.com/@berenika_60350/love-letter-to-possibility-management-a43a0fc18990

4. **To stand—as a group—before the Angel of the Presence**.
5. **To take initiation yourself**, as an individual, and also as a coherent unit in the group effort towards initiation.

Who Knows About Gremlins?

The second World War was essentially a confrontation with humanity's "Dweller on the Threshold" – the global gremlin. The forces of light won the war, but due to reasons I will return to, the door to evil has remained ajar, and humanity is now facing the same dweller again in another disguise.

The last time we dealt with the global gremlin it resulted in a world war, even though the masters until 1936 did everything they could to avoid it. But when the war was unavoidable, they sided firmly with the allied nations, fighting for the freedom of humanity.

I believe we are faced with a similar situation now. If we can deal intelligently with the global gremlins, and create appropriate spaces for healing and transformation both individually, in groups and on the global scale, then a major global conflict can be avoided. But if we do not see clearly what is going on, it may once again be our fate to be faced with physical warfare on a global scale.

Possibility Management is the only gameworld I know of, that works with spiritual will and has devised methods to transform gremlin (which is a close cousin to the Dweller).

However, group gremlin and planetary gremlins are currently not distinctions that exist in the PM distinctionary (I checked). But more seriously, developing the skills necessary to transform group gremlins outside PM will probably require considerable matrix building and research inside PM first.

Due to PM's particular nature and extensive research into individual gremlins I believe that the PM gameworld is uniquely positioned to offer a foundation for developing global gremlin transformation technologies – for the benefit of all.

These realizations suggest certain possible steps within the PM gameworld that could potentially open entirely new avenues of research and healing. But before we get to that, lets return to the issues raised in the letter by Berenika. Among the issues she raises are:

1. That PM gameworld shadows are not being named and worked on openly.
2. A sparseness of critical feedback in public pm spaces.
3. Lack of transparency in relation to who makes decisions and who are in the information loops.
4. The presence of informal hierarchies co-existing with a story of no hierarchies.
5. That many of the core beliefs of the PM culture are not universally shared by the people using the tools.
6. That many people in the community does not resonate with the cultural overlay (the "Archan Worldview") causing them to hide parts of their being in the gameworld.
7. That the PM gameworld has been built as a training gameworld, which the PM codex[2] illustrates very well.

Berenika proposes that "Next culture" should be the larger evolving field and Archiarchy be one possible expression of next culture. She also introduces a distinction between implosive and explosive gameworlds,

[2] Link: https://possibilitymanagement.mystrikingly.com/#codex

suggesting that PM is an implosive gameworld and Next Culture/Archiarchy could or should be explosive gameworlds.

*Note: In relation to this last distinction, I would like to replace **implosive/explosive** spaces with **vertical/horizontal** spaces of evolution since implosion and explosion are both highly destructive processes.*

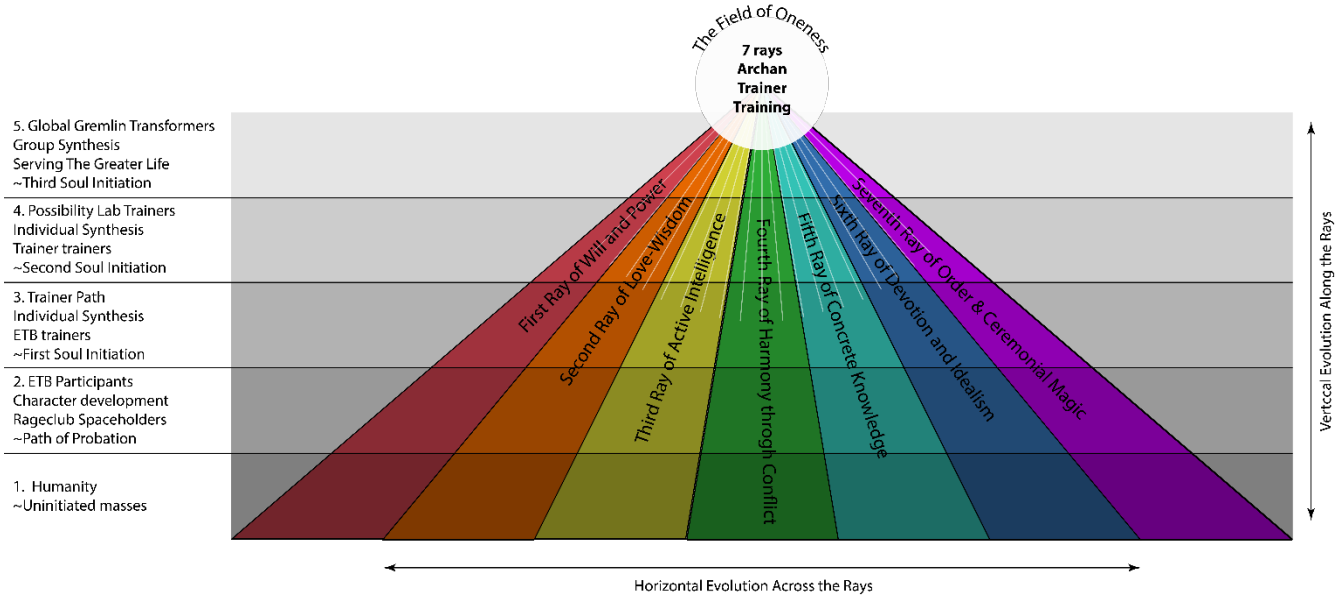

Figure 1: Illustration of an expanded Archan gameworld... to be explained.

In order to pique the readers curiosity, I have included a figure, that actually concludes this article with a proposal on how to evolve the PM gameworld. But before we get into what this figure means there are a number of issues that must be clarified first.

Power from a Spiritual Perspective

I thank Berenika (BR) for courageously stepping into this most difficult of discussions. I agree with BR on most of her analysis and I recognize myself in most of the points she raises.

- I have held back critical feedback out of fear that it would not land well, and I would run the risk of alienating myself.
- I do not agree with many of the cultural overlays/beliefs in PM
- I sense the presence of hierarchies in PM

While I agree on the points raised by BR, I am less certain of the efficacy of the solutions proposed. I think the issues are deep and intricate and ultimately touch upon one of the central themes of Western Mystical literature: Exercising Legitimate Power.

At the heart of the Western mystery tradition, we have the Grail myth, Ring lore and Arthurian legends. These myths and legends touch on many themes, but a central one is the **exercise of legitimate power** (who is the true king), as well as the consequence of power being in the hands of the illegitimate king (the usurper). The Lord of the Rings is another such epic narrative that is essentially a map of the path of initiation.

The world around us seems increasingly mired in chaos and manipulation, with fake news, AI, loss of coherence and a political scene with a jarring sense of madness that seem to grow every day. The lies and

manipulation spawned by various factions and trumpeted through social media is deafening. It is obvious that power is being abused in so many ways, all over.

However, it is not just politicians and powerful people who do that. We all do it every day in so many ways. And noticing this, and putting an end to it in our personal lives, is one of the key purposes of the PM gameworld, as I see it. Because the only remedy for the massive unconscious abuse of our free will, is the deliberate and conscious USE of our free will. The occult saying "It takes one million correct decisions to become a master" captures the essence of this challenge.

The issue of the abuse of free will came to a head during WWII, which was essentially a confrontation with the global dweller on the threshold. Esoterically the war was about forcing cosmic evil back to whence it came and how to "Seal the Door to where Evil Dwells". This issue along with a true understanding of what constitutes real evil is a big and complex question. In the appendices some extracts from the "Externalization of the Hierarchy" has been reproduces to the benefit of the reader who would like a bit deeper understanding thereof. Reading the book itself is strongly recommended.

The Not so Difficult Stuff

Some of the issues raised by BR are caused by issues that are not so hard to address.

One is that worldstory and context is somewhat conflated in the foundation of PM.

- **Context is about processes, relationships and tools**. Context should be free of beliefs, assumptions and stories.
- **Worldstory is the beliefs about reality that underlie the context**. This is the cultural overlays and beliefs BR talks about.

I assume that the reason the two are somewhat conflated has to do with how PM has come into being, and it is not surprising that this would happen. As more people with a broader spectrum of backgrounds come into PM some of the underlying assumptions that have perhaps never been challenged, are suddenly challenged. This is all good.

One obvious remedy would be to initiate a gameworld wide cleanup of the conflation of context and worldstory and separate the two. Perhaps we will discover that there are several co-existing worldstories, which would also be natural. And through recognizing this, things can fall into place. We can agree to disagree on certain cultural overlays, while we agree to hold all stories very lightly, because we know that none of them are actually true.

Another thing that seems fairly obvious to me, is that there is no gameworld wide discussion about structure, roles and power that would allow a broader understanding to land as to WHY the power structure of PM is the way it is. And yes, it is there, and pretending that it is not, does not help.

Most traditional associations and institutions have an annual general assembly where issues of this sort is dealt with. One of the cultural overlays that I personally do not agree with is that hierarchies are nothing but breeding grounds for psychopaths. Hierarchies are a fact of life and they can be used for good and bad just like any powerful technology.

As I see it, one possible solution to those issues is to:

- Create an annual gameworld evolution event where everyone can participate.

- Evolve an honest understanding of how the hierarchies in PM actually work and own the fact that handling power with wisdom, love and elegance is one of the hardest things to do.

These initiatives, I believe, would make a significant inroad towards addressing the issues raised. But there are deeper issues that have not yet been raised, that I believe need to be raised in order to arrive at a real resolution of the underlying causes.

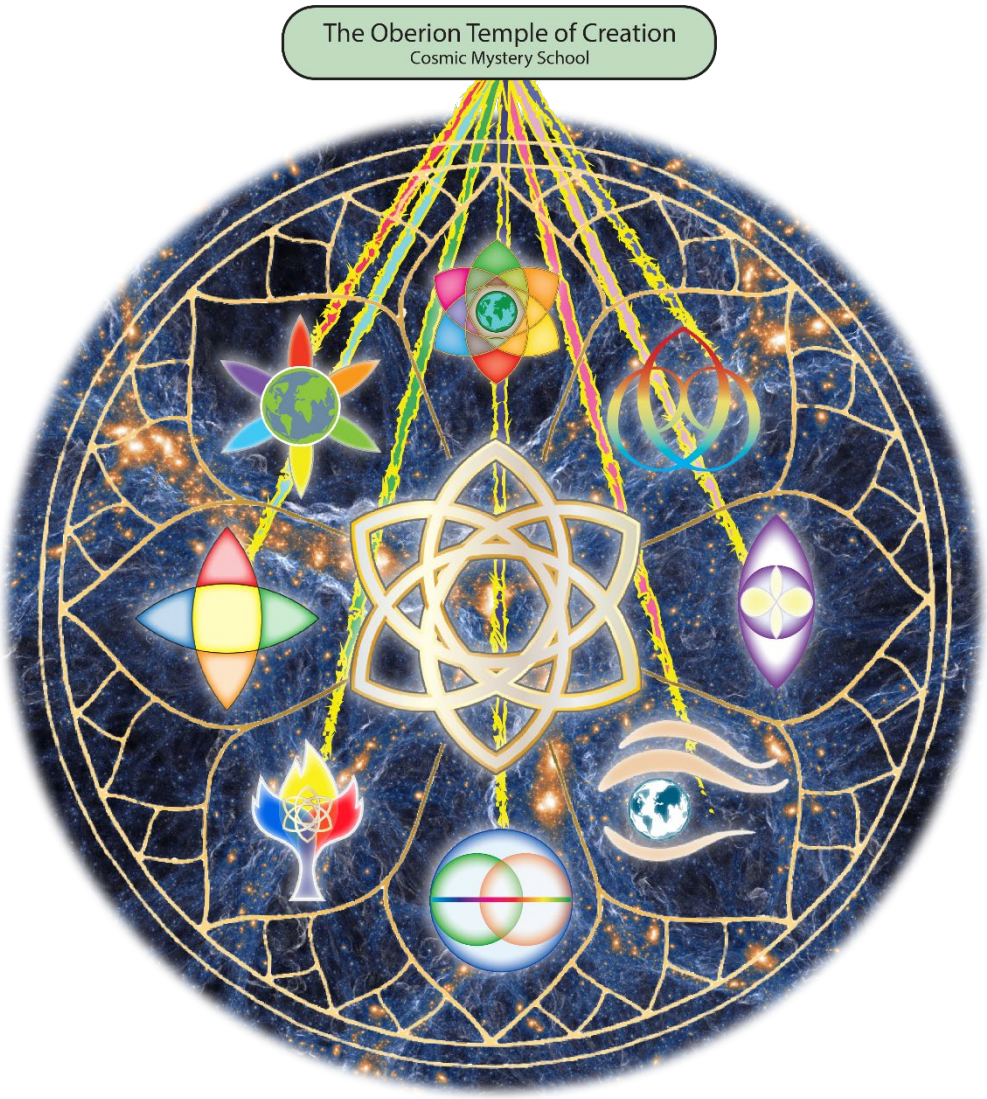

Figure 2: Illustration of the Gaiaversity Mandala. The Gaiaversity is a multi-ray gameworld aimed at group synthesis. Read more at gaiaversity.com

Seven Paths of Enlightenment

Possibility Management revolves around responsibility and is (as I see it) an expression of spiritual will – training people to use their free will responsibly. This is a noble and beautiful purpose.

My personal purpose, that I have spent decades pursuing has to do with GROUP SYNTHESIS and co-creation aligned with common higher principles. The concrete expression of my works is to create a This purpose is thus slightly different from PM's purpose.

Speaking from the perspective of Theosophy I would say that PM is a first ray initiation-centered gameworld (expressing the ray of Will and Power) and what I attempt to create with the Gaiaversity is a multi-ray initiation-centered gameworld aimed at transforming eight major domains of society – and hence also aimed at transforming the global gremlins in these eight domains. The eight domains are related to the 7 rays plus the physical anchor for the work: Gaiaville and intentional communities. The vision of the Gaiaversity is symbolically illustrated in Figure 2.

If you do not familiar with the 7 rays, then read this:
https://www.lucistrust.org/arcane_school/talks_and_articles/the_science_the_seven_rays

A key insight coming from the understanding of the seven rays, is that there are also **seven paths to enlightenment, or seven methods by which the soul reaches its goal of liberation**. In Theosophy the seven methods are described like this (abbreviated from "Letters on Occult Meditation", p15).

> ***1st ray:*** *The method is the* ***application of the will in a dynamic form to the lower vehicles****; it is achievement by an intense focusing, a terrific one-pointedness, that inhibits all hindrances and literally forces a channel, thus driving itself into the Triad (higher self).*
>
> ***2nd ray: The path of least resistance lies along the line of expansion, of a gradual inclusion****. It is a gradual expanding from an inner centre to include the entourage, the environment, the allied souls, and the affiliated groups, until all are included in the consciousness.*
>
> ***3rd ray:*** *The method is the* ***systematic adaptation of all knowledge and of all means to the end in view****. It is the process of the utilisation of the many for the use of the one.*
>
> *All these three different methods have the same result, and are fundamentally all forms of the one great method employed in the evolution of love or wisdom.*
>
> ***4th ray:*** *The method will be the* ***inner realisation of beauty and harmony****; it causes the shattering of the causal body by the knowledge of Sound and Colour and the shattering effect of Sound. The great painters and the superlative musicians are in many cases reaching their goal that way.*
>
> ***5th ray:*** *It takes the form of* ***the intense application of the concrete mind to some problem for the helping of the race****; it is the bending of every mental quality and the controlling of the lower nature so that one supreme endeavor is made to pierce through that which hinders the downflow of the higher knowledge. As the process is continued, the piercing of the periphery of the causal body becomes so frequent that in the end disintegration is produced and a man is set free.*

> ***6th ray:*** *The Ray of Devotion is pre-eminently the ray of sacrifice.* ***It takes the form of one-pointed application, through love of some individual or ideal.*** *He bends every faculty and every effort to the contemplation of what is required, and in sacrifice for that person or ideal lays even his causal body on the flames of the altar. The causal body is destroyed through fire, and the liberated life streams upward to the Spirit in divine beatification.*
>
> ***7th ray:*** *The method is that of the glorification and comprehension of form in approach. The method, therefore, is* ***the bringing under law, order and rule, of every act of the life in all the three bodies****, and the building within the causal body of an expanding form that results in the shattering of that body.*

The point of this list is to get a sense of just how different the methods of the various rays are. Through understanding this, it becomes easier to appreciate the difference between gameworlds and to not judge one gameworld belonging to one ray by the standards of another ray.

The seven paths and PM

As I see it, PM is very much a 1st ray path. It is "**applying the will in a dynamic form to the lower vehicles**" which is the method used by the first ray of Will and Power to reach liberation.

This approach of using the will to raise consciousness is front and center in PM, and it is a great thing.

It raises an issue though. An issue that is closely related to the difficulty that PM has in landing in other contexts, for instance the Ecovillage gameworld.

The issue has to do with having a **respect and understanding of the six other paths to divine realization.**

A mistake that is almost universal amongst thought-schools, is that practitioners of some school of thought, that have found that something works for them, assume this will also work for others, overlooking the difference in inner make-up. This difference is not merely a matter of more or less matrix, but also of different rays of evolution.

Thus a 1st ray oriented individual that look on a 4th ray oriented individual, with the same amount of "matrix" may not recognize that they are equals in terms of spiritual evolution, but along different paths.

If PM only wanted to be a narrow gameworld and was indifferent to the greater world around it, then this would not be a major issue. But if PM would like to see its distinctions, processes and the culture of initiation spread into a broader cultural context and to other - less will-focused - gameworlds, then it becomes important to understand **how to build these bridges, and how to recognize and address the shadows of the first ray.**

Understanding Spiritual Will

In the "Externalization of the Hierarchy [p 679]" master D.K. through Alice Bailey shares the following passage (the full passage is found in appendix 1):

> *Mankind has had much difficulty in comprehending the significance of Love. If that is so, their problem in relation to the Will will naturally be still more difficult. For the vast majority of men, true love is still only a theory. You might ask, why, if this is so, do you emphasise this highest divine aspect? Why not wait until we know more about love and how to manifest it in our*

> *environment? Because, in its true expression, the Will today is needed as a propelling, expulsive force, and also as a clarifying, purifying agent.*

The central point in this passage is that even though we do not understand or master spiritual will, we still need it – and just the *attempt* at trying to access the spiritual will, will open a channel for it to act as a cleansing agent. Also note that Will as we usually understand it is not actually Will but rather "focused desire". Accessing genuine Will opens up a new dimension of being.

Sustaining a Point of Tension

Another important dimension in relation to will is the ability to create and sustain "a point of tension" in the greater battle between what is called the White Lodge and the Black Lodge (groups of souls existing on the inner planes).

In August 1945 the Tibetan (Master D.K. through Alice Beiley) shared the hierarchy's perspective on the release of the atom (the nuclear bomb). The passage is interesting for several reasons and is reproduced in its entirety in appendix 3. In it the Tibetan amongst others explain:

- That it was the imminent release of the power of the atom that was the subjective cause behind the war.
- That a race was on between the white lodge and the black lodge for obtaining the needed scientific knowhow to release the power of the atom.
- That if the Germany had gotten the bomb, London would have been bombed, the war would be over and a tyranny would arise, lasting an unforeseeable period of time (potentially thousands of years), causing the entire evolution of the planet to get severely off course.
- That the outcome of the war was not decided by arms, but through the ability by the forces of light to sustain a "higher point of tension" than the evil forces of materialism.
- That the Hierarchy (the White Lodge) stood firmly behind the Allied war effort because the motives of the German people were "compellingly wrong".

Why is this important?

I believe it is important, because it points to what *really* decided the conflict: *The ability to maintain a high point of tension.* And if it was the case back then, it is also the case today.

In his books, Master D.K. explains how a potent cosmic evil attempted to possess humanity through the agency of the German people. They nearly succeeded. And he explains how, following the war, the allied failed to fully seal the door to this evil due to the postwar actions, particularly of the US.

In my estimation five postwar decisions in particular created this situation:

1. **Allowing two dictatorships** (China and the Soviet Union) to be full members of the UN and have veto powers in the security council.
2. **Allowing Zionist to create the state of Israel** based on terrorizing the Palestinian population into fleeing their ancestral lands.
3. **Creating the Bretton Woods institutions**: The World Bank and the International monetary fund and a global system of trade that mainly favored the US.
4. **Keeping the secret of the atomic bomb from Russia**, and failing to follow the recommendations from Oppenheimer and Einstein to let the UN control all uranium to prevent at nuclear arms race.

5. **Establishing a peace time secret agency (the CIA)** in spite of many warnings that it would become a secret state in the state (or deep state if you like).

When we look at the post WWII era, we can see how these decisions led to the UN becoming a discussion club where dictatorships chair human rights committees, we have seen how Israel has become a festering wound in the middle east, sparking endless conflicts and war, we have seen how the CIA has meddled in democratic processes all over the world and started countless wars and nurtured dictatorships everywhere. Finally we have witnessed how wealth is being amassed in a horrendous degree by a growing class of billionaires.

Because of these actions, the evil that humanity fought for six grueling years in WWII has been allowed to creep back into our world, and it is now rampant on our shores again. To fully understand what is going on in the world, we must understand that behind the chaos and confusion lies agenda that seeks to enslave humanity and kill not our bodies, but our spirit.

During WWII a significant turning point was when 26 nations signed the **United Nations Declaration on January 1st 1942**, in which they pledged themselves to "No separate peace". It is as short as it was significant, stating essentially that (*The full declaration is in appendix 5.):*

- This war was a battle for the freedom of humanity.
- That every country would commit their full economic and military resources to defeat Hitlerism

Prior to this declaration, 80 mio. Germans fought against 60 mio. Britts. Following this declaration, it was 80. mio Germans against 800 mio. people from all over the world. This was no longer a war the Germans could win.

The Nature of Today's conflict

The nature of the conflict today is different. We are not faced with a single country trying to subjugate the free world, but with a complex web of big tech, big pharma, big money, radicalized religious groups as well as totalitarian regimes on the rise everywhere.

Freedoms we have taken for granted are increasingly being threatened, including the right to due process which since the French revolution has been a major stronghold protecting the people from wanton power abuse by their own governments.

What is happening today is that the shadowy powers are creating separation, stimulating and nurturing the basest instinct in society and as these tendencies take hold the fabric of civilized society gradually falls apart and it increasingly become every man for himself.

The Great Alliance

I believe that what we need is a new great alliance. This time not an alliance between nations at war, but between individuals, groups and organizations committed to a different future.

Today, like during WWII, we need to clarify our goals and visualize our hopes for the future – in specific terms – so that we can create a dream of the future that the masses of humanity can support, endorse, visualize and fight for.

At present it can be really hard to see what the various groups, that ought to be allies, can agree upon. What can environmentalist activist, Ecovillagers, Possibilitators, Anarchists, Political idealists, Climate activists, Women's rights champions, Civil rights activists and spiritual groups everywhere agree on when it comes to the concrete world?

Virtually nothing.

Their minor differences in understanding and preferences overshadow the huge common interest they *ought* to share and so the forces of materialism - that thrive on strife and conflict and lull everyone to sleep through mindless media - rule the day.

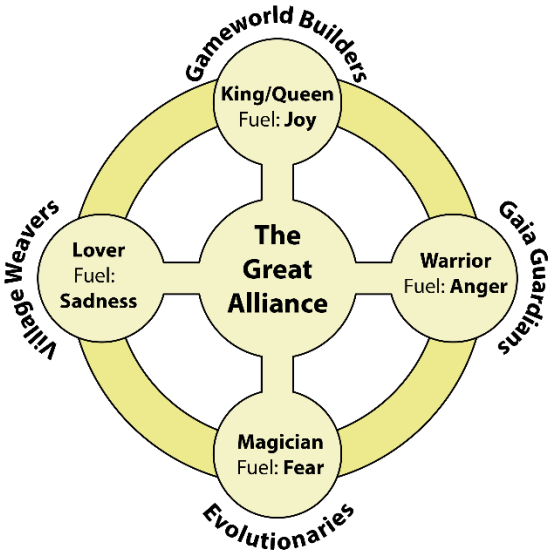

Figure 3: The four lineages in Possibility Management

To start off the campaign for a new Earth, we have to create an alliance between the:

- **Community builders, networkers, ecovillagers, and relationship builders of all kinds**. They are those who weave the social life of the global village: *The Village Weavers.*
- **Activists, environmental advocates, idealistic politicians, writers, philosophers, and all who fight to protect Gaia**. **They are t**hose who protect everyone in the village from internal and external threats: *The Gaia Guardians.*
- **Healers, shamans, coaches, lightworkers, magicians, researchers, and all who work with consciousness development**. They are those who drive development and transformation*: The Evolutionaries.*
- **Visionaries, possibilitators, cultural engineers, social architects, innovators, and all who design practical solutions for a regenerative future**. They are those who create the structures that make everything work. *The Gameworld Builders.*

How could one imagine to forge an alliance between groups pursuing so very different objectives?

- One way to kickstart such an alliance could be project **attempting to articulate a Gaian Constitution** – a constitution for the entire planet. What should be in such a constitution? Can we agree on anything?
- Another focus point could be to **end the war in Ukraine with a demand that a Truth and Reconciliation process**, akin to what took place in South Africa, following the fall of Apartheid.

Such a process, offering amnesty to those telling the truth, could potentially uncover how the CIA and powerful international companies have actively fanned the embers of war, and are thus culpable for the outcome. If such culpability can be proven, these companies could possibly be made to pay for the rebuilding and the executives responsible put before the international court of criminal justice. Such an outcome of the war would surely change the game and send a powerful signal to those who try to stir up conflict for profit that humanity will no longer tolerate this.

The Role of PM in all this

Now, why do I bring these thoughts up in a discussion of the evolution of the PM/Archan gameworld?

I do it because this is the only gameworld, I know of, which actively embodies the principle of spiritual will, who has developed pedagogies to cultivate this will and who has trained enough possibilitators to form a nucleus of people to ignite of the efforts I am pointing to.

- Most gameworld lack the necessary distinctions to NOT get caught up in the pitfalls of the shadows of Power that corrupt most idealistic ventures (gremlin dynamics).
- Most gameworlds are way too naïve about what is really going on in the underworld (individually and collectively).

Therefore, I see the Archan gameworld as very important.

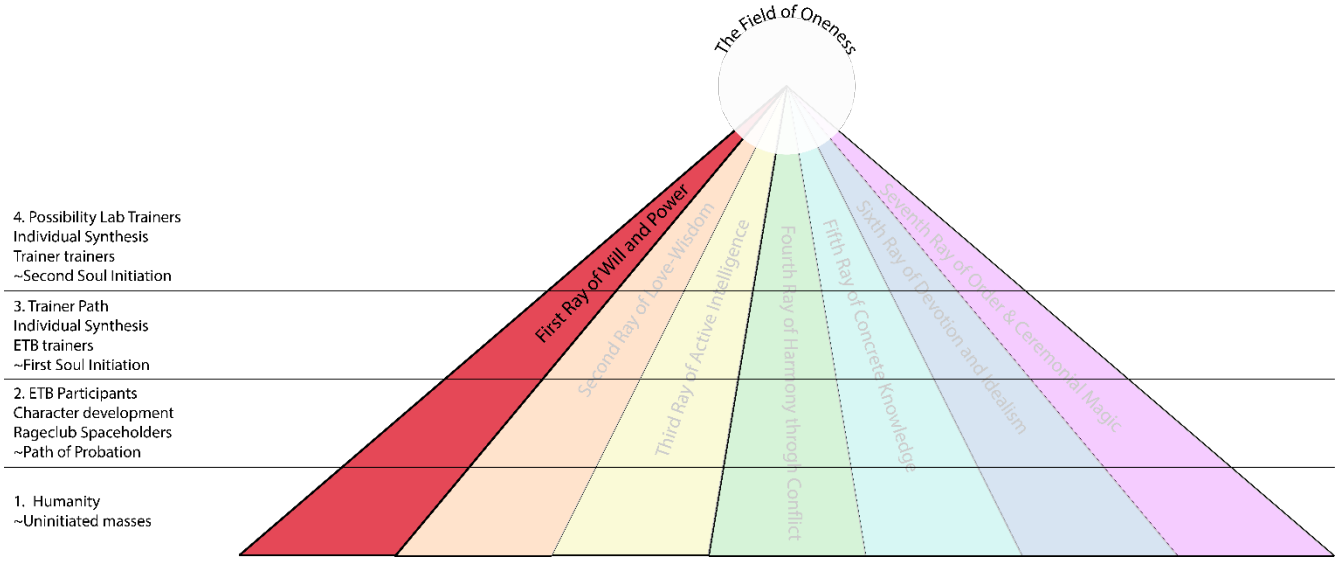

*Figure 4: The evolution of **the PM gameworld** so far along the first ray. The other rays are indicated as shadows.*

Figure 3 Illustrates the evolution of the PM gameworld so far. The Principle of Will (the first ray) has been at the center, and the gameworld can be roughly divided into four levels of influence. The delineations may not correspond 100% to reality, but this is what it looks like from the outside:

- **Trainer Trainers.** At the heart is the inner circle, level 4, including the infinity ring consisting of the most experienced trainers, here labeled Possibility Lab trainers.
- **Trainer path.** The next level, or circle, consists of those who have entered the trainer path and therefore are in on important calls and considerations in relation to the evolution of the gameworld.
- **ETB's.** Then comes the circle of those who have entered the gameworld for real by participating in an Expand the Box training.

- **Everyone.** The final level, or outermost circle is basically the rest of the world. This technically also includes people highly skilled along the other rays, but without skill and distinctions in the PM gameworld.

Possibility Management is a single context gameworld. One of the reasons for guarding this principle is to avoid PM becoming diluted by allowing mixed context situation, which from a PM perspective is an invitation to a gremlin feast. And there is good reason for this guardedness.

However, as Figure 4 illustrates, one could make a distinction between the gameworld of Possibility Management (ray 1) and other Archan gameworlds, working along the other six rays. The figure also illustrates the difference between a horizontal evolution across the rays and a vertical evolution along the rays.

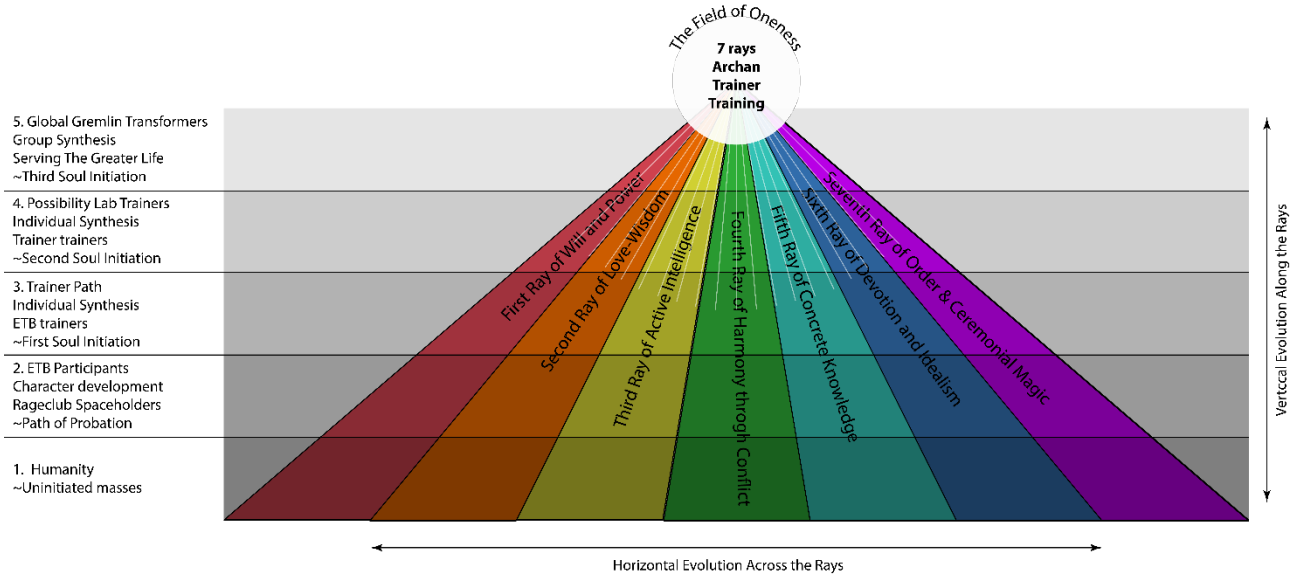

*Figure 5: A possible future **Archan gameworld** and path of initiation where there is room for all seven rays.*

Landing Archiarchy in other Gameworlds

To create a great alliance, that integrates key distinctions from PM, it is necessary to land PM in other gameworlds and make them want it and appreciate the value in the distinctions.

However, I have noticed that it seems as if PM have a challenge with landing and being integrated in existing gameworlds. This may well be related to the first ray nature of the gameworld because of its will-oriented energy. It may also be related to the lack of conscious transformation of the PM group gremlin.

> *A case in point is the Ecovillage gameworld. If one analyses the ecovillage movement in relation to the figure, I would say that the Ecovillage gameworld primarily operates at level 1 & 2 (thus mainly horizontally). The gameworld has an educational dimension, but it does not seem to holds space in a way that is deeply transformative. Also this gameworld does not offer a genuine path of initiation. It is perhaps more of an educational space than an initiation-centered training space they offer.*
>
> *Because of this we have (as far as I am aware) not seen any community that started out as an Ecovillage, evolving into a transformative hub of high consciousness such as Auroville,*

> *Damanhur or Findhorn, which were, I know, My mother (Hildurs) key source of inspiration for the Ecovillage idea.*
>
> *Thus: It seems something is missing in the EV context for it to reach its full potential and this "something" is a more radical context – a clearer context.*
>
> *However, I do not think that radical responsibility as a principle will necessarily work well in that gameworld. It is a gameworld revolving around care for the earth, relationships and community, and hence is much more oriented towards the second ray (love), third (economy/ecology) and fourth ray (art), fifth ray (concrete manifestation) – than the first ray.*
>
> *What kind of context could then raise the bar for the ecovillage gameworlds? One possibility is the Gaiaversity Gameworld that I am developing. The purpose of the Gaiaversity gameworld is much bigger than just raising the bar for Ecovillages, however, it reaches across the seven rays in a way that PM does not.*

I believe that other gameworlds would benefit greatly from the clarity of the PM context as **a cleansing agent and a propelling force** at this time (to quote Master D.K.). However, in the current setup, contexted purely in radical responsibility, and with the cultural overlays of PM mixed in with the core context, and without a group gremlin transformation process under the belt, it is my sense that PM cannot truly land in gameworlds governed by the other six rays.

Some kind of adaptation or synthesis is needed.

One step towards such a synthesis is to distinguish clearly between PM, Archiarchy and Next Culture.

- **Possibility Management is thoughtware for Archiarchy** based in a first ray spiritual practice space.
- **Archiarchy is an overarching container of an initiation-centered culture**, covering all seven rays, and is hence MUCH bigger than PM.
- **Next Culture is a term covering the many cultural expressions of Archiarchy** as this overarching, initiation-centered context starts to manifest in communities, countries and cultures across the planet.

With this in place, here is my proposal for the direction in which I would like to see the Archan gameworld evolve.

Proposal to Create an Archan Seven Ray Training

I believe this article has revealed the need for:

- A clear distinction between worldstory and context in the PM gameworld to better make space for those who do not immediately identify with the cultural overlays of PM.
- A recognition that there is a vertical and a horizontal dimension to the gameworld and develop both dimensions to best serve its purposes.
- A recognition that PM is a first ray gameworld and an attendant respect and sensitivity towards gameworlds dominated by different rays.
- Creating a research and development area pertaining to transformation of group gremlins and global gremlins.
- Holding space for a PM group gremlin transformation process.

Currently the trainer path only serves the PM gameworld itself, and trains trainers to deliver ETB's and pLabs.

What if we expanded the trainer path to also train trainers that want to serve gameworlds on other rays?

We could call this an "Archan Trainer Training" which is different from a "PM Trainer Training" because it also trains trainer to serve in gameworld related to the six other rays.

The basic methods would remain the same, but the requirement for entering the trainer path is not a singular commitment to deliver ETB's and pLabs (as the current trainer codex specifies). The requirement would be broader and include developing and delivering trainings that have no names yet, but serve a broader range of gameworlds – including gameworlds that are not contexted in radical responsibility, but in other principles that are equally valuable and necessary, but belong to the other seven rays.

In essence this is a concrete and practical way to invoke the principle of spiritual will as a **cleansing agent and propelling force in the world today**, and it would be a huge gift to bestow on the world.

This is proposal is not in any way a full or concrete proposal for how to do this. It constitutes and initiation naming of come big challenges and is an attempt at "testing the waters" for what is possible within PM and to what extend there is an interest in pursuing some of the objectives I have outlined.

Appendix 1

The Externalization of the Hierarchy (p 345)

Mankind has had much difficulty in comprehending the significance of Love. If that is so, their problem in relation to the Will will naturally be still more difficult. For the vast majority of men, true love is still only a theory. Love (as we usually interpret it) works out as kindness but it is kindness to the form side of life, to the personalities of those around us, and fulfils itself usually in a desire to carry out our obligations and not to obstruct in any way those activities and relationships which tend to the well-being of our fellowmen. It expresses itself in a desire to end abuses and to bring about happier, material, world conditions; it shows itself in mother love, in love among friends, but seldom as yet as love among groups and nations. It is the theme of the Christian teaching, just as Will, divinely expressed, will be the theme of the coming world religion [In the Aquarian age] and has been the impulse lying behind much of the good work done in the fields of philanthropy and human welfare, but, factually, love has never yet been expressed—except by the Christ.

You might ask, why, if this is so, do you emphasise this highest divine aspect? Why not wait until we know more about love and how to manifest it in our environment? Because, in its true expression, the Will today is needed as a propelling, expulsive force, and also as a clarifying, purifying agent.

The Shamballa energy is therefore that which is related to the livingness (through consciousness and form) of humanity; we need not consider its relation to the rest of the manifested world; it concerns the establishing of right human relations and is that condition of being which eventually negates the power of death. It is therefore incentive and not impulse; it is realised purpose and not the expression of desire. Desire works from and through the material form *upwards*; Will works downwards into form, bending form consciously to divine purpose. The one is invocative and the other is evocative. Desire, when massed and focussed, can invoke will; will, when evoked, ends desire and becomes an immanent, propulsive, driving force, stabilising, clarifying, and finally destroying. It is much more than this, but this is all that man can grasp at this time and all for which he has, as yet, the mechanism of comprehension. It is this Will—aroused by invocation—which must be focussed in the light of the soul and dedicated to the purposes of light, and for the purpose of establishing right human relations; it must be used (in love) to destroy all that is hindering the free flow of human life and which is bringing death (spiritual and real) to humanity. This Will *must* be invoked and evoked.

There are two great handicaps to the free expression of the Will force in its true nature. One is the sensitivity of the lower nature to its impact, and its consequent prostitution to selfish ends, as in the case of the sensitive, negative German people and its use by the Axis nations for material objectives. The second is the blocking, hindering, muddled but massed opposition of the well-meaning people of the world who talk vaguely and beautifully about love but refuse to consider the techniques of the Will of God *in operation*. According to them, that Will is something with which they will personally have naught to do; they refuse to recognise that God works out His Will through men, just as He is ever seeking to express His Love through men; they will not believe that that Will could possibly express itself through the destruction of evil with all the material consequences of that evil. They cannot believe that a God of Love could possibly employ the first divine aspect to destroy the forms which are obstructing the free play of the divine Spirit; that Will must not infringe upon their interpretation of Love. Such people are individually of small moment and of no importance, but their massed negativity is a real detriment to the ending of this war, just as the massed negativity of the German people, and their inability to take right action when Hitler's purposes were

disclosed, made possible the great inflow of ancient and focussed evil which has brought the present catastrophe to man. Such people are like a millstone around the neck of humanity, crippling true effort, murmuring, "Let us love God and each other," but doing nothing but murmur prayers and platitudes whilst humanity is dying.

You can easily appreciate the fact that the evocation of the energy of the Will and its effect upon the unprepared, materialistically minded person might and would prove a disaster. It would simply serve to focus and strengthen the lower self-will, which is the name we give to realised and determined desire. It could then create such a driving force, directed to selfish ends, that the person might become a monster of wickedness. In the history of the race, one or two advanced personalities have done this with dire results, both to themselves and to the people of their time. One such figure in ancient times was Nero; the modern example is Hitler. What, however, has made the latter so dangerously an enemy of the human family is that during the last two thousand years mankind has advanced to a point where it can also be responsive to certain aspects of this first ray force. Hitler therefore found associates and cooperators who added their receptivity to his so that an entire group became the responsive agents of the destructive energy, expressing itself in its lowest aspect. This is what has enabled them to work ruthlessly, powerfully, selfishly, cruelly, and successfully, at the destruction of all that attempted to impede their projects and desires.

There is only one way in which this focussed evil will which is responsive to the Shamballa force can be overcome, and that is by the opposition of an equally focussed spiritual Will, displayed by responsive men and women of goodwill who can train themselves to be sensitive to this type of new incoming energy and can learn how to invoke and evoke it.

You can consequently see why there was more than the casual use of a current word in my mind when I talked to all of you in terms of goodwill and of the will-to-good. All the time I had in my thoughts not just kindness and good intention, but the focussed will-to-good which can and must evoke the Shamballa energy, and use it for the arresting of the forces of evil.

Appendix 2: The Nature of Evil

It is by belief and contention that what the world is experiencing today is closely related to issues that is related to WWII and were not fully resolved in the aftermath of the war. As a consequence of the choices made in the post-war years, the evil that had threatened to possessed all of mankind was defeated and this was a major blow to the materialistic forces.

The Tibetan (Master D.K. through Alice Bailey, 1919-1949) makes clear that when he talk about evil, it is not the ordinary kind of evil which is an unavoidable effect of divine manifestation and which human beings are fully capable of dealing with themselves. He speaks of a cosmic evil that is foreign to our evolution and has found its way into our world due to highly unfortunate behaviors of the past.

The partial Sealing of the Door where Evil dwells

The Externalization of the Hierarchy (p 752)

Just what do these words mean? More than I can tell you or put into words, for the problem of evil is too difficult a one for the average man to grasp. The problem of the Hierarchy (if I may put it both accurately and yet symbolically) is to liberate the good, free the beautiful, release the true and "immure in prison under seal" that which is not good, that which breeds ugliness and hate, and that which distorts the truth and lies about the future. I have chosen all these words with care; their meaning is obvious, but there are significances far too deep and dangerous for you to grasp.

It has been humanity—cumulatively and over millions of years—which has released evil into the world. Thoughts of hate, deeds of cruelty, lying words, sadistic action, selfish intentions and the foulest kind of ambitious selfishness have created a pathway to the "door where evil dwells." Evil is in reality of two kinds: There is that innate tendency to selfishness and to separation which is inherent in the substance of our planet; of it all forms are made and our planetary Logos inherited it from the residue left over from a previous solar system. That is something unavoidable and something that provides mankind with a needed opportunity and one which men are well equipped to handle and control. There *is* that in them which can transmute and change it, and it is this that basically constitutes the Science of Redemption.

But humanity has not chosen to exert itself in this redemptive activity, and for thousands of years has been controlled by that which is material; it has thus constructed the "broad and easy way" which leads to the place where another kind of evil dwells—an evil which is *not* indigenous to our planet, an evil with which it was never intended that men should deal. For untold aeons, the Hierarchy has stood like a shield, guarding humanity. But with the coming of a greatly increased mental development, with the repudiation of the Hierarchy by the bulk of humanity, and by the prostitution of religion to material ends and narrow theological and mental tenets, the Hierarchy has been forced (much against its will) to withdraw some measure of its protecting power (though not all of it, fortunately for mankind). The way to the door where evil dwells was unimpeded, and humanity opened wide the door. The entrance for what might be regarded as *cosmic evil* was first opened in the decadent days of the Roman Empire (which was one reason why the Christ chose to manifest in those days), was opened wider under the corrupt regime of the Kings of France and, in our own day, has been opened still wider by evil men in every land.

Remember that the evil to which I refer here is not necessarily the foul and vile things about which people speak with bated breath. These are largely curable and the processes of incarnation eventually purify them. The true nature of cosmic evil finds its major expression in wrong thinking, false values and the supreme

evil of materialistic selfishness and the sense of isolated separativeness. These (to speak again in symbols) are the weights which keep the door of evil open and which precipitated upon the world the horrors of war, with all its attendant disasters.

The realisation of what was happening did more *temporarily* to unify the world and heal the cleavages among nations than any other thing. The nations of the world allied themselves with the Forces of Light to a very large extent, and little by little, cosmic evil was forced back and the door which "conceals the place of endless death and hides the countenances of the Lords of wicked pride and hateful lust" was partially closed, but not entirely shut; its final closing and sealing is not yet accomplished.

There are certain areas of evil in the world today through which these forces of darkness can reach humanity. What they are and where they are I do not intend to say. I would point out, however, that Palestine should no longer be called the Holy Land; its sacred places are only the passing relics of three dead and gone religions. The spirit has gone out of the old faiths and the true spiritual light is transferring itself into a new form which will manifest on earth eventually as the new world religion. To this form all that is true and right and good *in the old forms* will contribute, for the forces of right will withdraw that good, and incorporate it in the new form. Judaism is old, obsolete and separative and has no true message for the spiritually-minded which cannot be better given by the newer faiths; the Moslem faith has served its purpose and all true Moslems await the coming of the Imam Mahdi who will lead them to light and to *spiritual* victory; the Christian faith also has served its purpose; its Founder seeks to bring a new Gospel and a new message that will enlighten all men everywhere. Therefore, Jerusalem stands for nothing of importance today, except for that which has passed away and should pass away. The "Holy Land" is no longer holy, but is desecrated by selfish interests, and by a basically separative and conquering nation.

The task ahead of humanity is to close the door upon this worst and yet secondary evil and shut it in its own place. There is enough for humanity to do in transmuting planetary evil without undertaking to battle with that which the Masters Themselves can only keep at bay, but cannot conquer. The handling of this type of evil and its dissipation, and therefore the release of our planet from its danger, is the destined task of Those Who work and live in "the centre where the Will of God is known," at Shamballa; it is *not* the task of the Hierarchy or of humanity. Remember this, but remember also that what man has loosed he can aid to imprison; this he can do by fostering right human relations, by spreading the news of the approach of the spiritual Hierarchy, and by preparing for the reappearance of the Christ. Forget not also, the Christ is a Member of the Great Council at Shamballa and brings the highest spiritual energy with Him. Humanity can also cease treading the path to the "door where evil dwells" and can remove itself and seek the Path which leads to light and to the Door of Initiation.

From Esoteric Healing (p 668)

Confound not evil with the activities of the gangster or the criminal. Criminals and gangsters are the result of the emerging massed imperfections: they are the victims of ignorance, mishandling when children and misunderstanding down the ages of right human relations; the Law of Rebirth will eventually lead them on the way to good. Those men are truly evil who seek to enforce a return to the bad old ways, who endeavour to keep their fellowmen in slavery of some kind or another, who block the expression of one or all of the Four Freedoms, who gain material riches at the expense of the exploited, or who seek to hold for themselves and for gain the produce of the earth, and thus make the cost of life's necessities prohibitive to those not richly endowed. Those who thus work, think and plan are to be found in every nation, and are usually of prominence because of their riches and influence; however, they sin against light and not through

ignorance; their goals are material and not spiritual. They are relatively few compared to the countless millions of men, but are exceedingly powerful; they are highly intelligent but unscrupulous, and it is through them that the Forces of Evil work, holding back progress, promoting poverty, breeding hatred and class distinctions, fostering racial differences for their own ends, and keeping ignorance in power. Their sin is great and it is hard for them to change, because power and the will-to-power (as it militates against the will-to-good) is a dominant all-controlling factor in their lives; these men are today working against the unity of the United Nations, through their greed, their determination to own the resources of the earth (such as oil, mineral wealth and food) and thus keep the people weak and with inadequate food. These men, who are found in every nation, thoroughly understand each other and are working together in great combines to exploit the riches of the earth at the expense of humanity.

Russia is today singularly free of such men, so I refer not here to that vast country, as many of her enemies might surmise. Russia is making great mistakes, but they are the mistakes of a fanatical ideologist or of a gangster who sins because of ignorance, through immaturity or in fury at the evil things with which he is surrounded. This is something totally different to the evil with which I have been dealing, and it will not last, because Russia will learn; these others do not learn.

Appendix 3: The subjective Cause of War

The Externalization of the Hierarchy (p 495).

THE RELEASE OF ATOMIC ENERGY

August 9, 1945

I would like at this time to touch upon the greatest spiritual event which has taken place since the fourth kingdom of nature, the human kingdom, appeared. I refer to the release of atomic energy, as related in the newspapers this week, August 6, 1945, in connection with the bombing of Japan.

Some years ago I told you that the new era would be ushered in by the scientists of the world and that the inauguration of the kingdom of God on Earth would be heralded by means of successful scientific investigation. By this first step in the releasing of the energy of the atom this has been accomplished, and my prophecy has been justified during this momentous year of our Lord 1945. Let me make one or two statements anent this discovery, leaving you to make your own application and deductions. Little as to the true nature of this happening is as yet known, and still less is understood. Certain ideas and suggested thoughts may be of real value here and enable you to see this stupendous event in better perspective.

1. It was the imminence of this "release" of energy which was one of the major subjective factors in the precipitation of this last phase of the war. This world war started in 1914, but its last and most important phase began in 1939. Up till then it was a world war. After that date, and because the forces of evil took advantage of the state of war and belligerency existing on the planet, the real war began, involving the entire three worlds of human evolution and a consequent activity of the Hierarchy. Man's attention is normally focussed on the externalities of living. Nevertheless, all great discoveries, such as those made in connection with astronomy or in relation to the laws of nature or involving such a revelation as that of radio-activity or the epoch-making event announced this week concerning the first steps taken in the harnessing of cosmic energy, are ever the result of inner pressure emanating from Forces and Lives found in high Places. Such inner pressures themselves function under the laws of the Spirit and not just under what you call natural laws; they are the result of the impelling work of certain great Lives, working in connection with the third aspect of divinity, that of active intelligence, and are concerned with the substance or matter aspect of manifestation. Such activities are motivated from Shamballa. This activity is set in motion by these Lives, working on Their high plane, and it gradually causes a reaction in the various departments of the Hierarchy, particularly those working under third, fifth and seventh ray Masters. Eventually, disciples upon the physical levels of activity become aware of the inner ferment, and this happens either consciously or unconsciously. They become "impressed," and the scientific work is then started and carried through into the stages of experimentation and final success.

One point should here be remembered, and that is that this phase applies to both the great White Lodge and the Black Lodge—the one dedicated to the beneficent task of purifying and aiding all lives in the three worlds of material evolution and to the release of the soul in form, and the other to the retardation of the evolutionary process and to the continuous crystallising of the material forms which hide and veil the *anima mundi*. Both groups have been profoundly interested and implicated in this matter of the release of energy from the atom and the liberation of its inner aspect, but their motives and objectives were widely different.

2. The imminence of this release—inevitable and under direction—produced an enormous tension in hierarchical circles because (to express the idea colloquially) a race was on between the Dark Forces and the

Forces of Light to acquire possession of the techniques necessary to bring about this liberation of needed energy. Had the Dark Forces triumphed, and had the Axis Powers obtained possession of the needed scientific formulas, it would have led to a major planetary disaster. The released energy would have been used first of all to bring about the complete destruction of all opposing the forces of evil, and then it would have been prostituted to the preservation of an increasingly materialistic and non-idealistic civilisation. Germany [the Nazi regime] could not be trusted with this power, for all her motives were compelling wrong.

You might here fall back on the trite religious platitude that the innate good in humanity and mankind's inherent divinity would eventually have triumphed, because naught can finally overcome the universal trend to good. You are prone to forget that if the evil forces possess potencies which can destroy form in the three worlds on such a wide scale that the souls of advanced aspirants and disciples, and those of initiates seeking incarnation, cannot come into outer expression during a particular world crisis, **then you have direfully affected the time-schedule of the evolutionary process; you will have greatly delayed (perhaps for millennia of years) the manifestation of the kingdom of God. The time had come for that manifestation, and hence the powerful activity of the dark forces.**

This attempt to hinder the planned progress constituted a definite menace and indicated a supreme danger and problem. **The evil forces were closer to success [in creating the nuclear bomb] than any of you have ever dreamed. They were so close to success in 1942 that there were four months when the members of the spiritual Hierarchy had made every possible arrangement to withdraw from human contact for an indefinite and unforeseen period of time**; the plans for a closer contact with the evolutionary process in the three worlds and the effort to blend and fuse the two divine centres, the Hierarchy and Humanity, into one working, collaborating whole seemed doomed to destruction. Their fusion would have meant the appearance of the Kingdom of God on earth; the obstacles to this fusion, owing to the active tension of the dark forces, seemed at that time insuperable; we believed that man would go down to defeat, owing to his selfishness and his misuse of the principle of free will. We made all preparations to withdraw, and yet at the same time we struggled to get humanity to choose rightly and to see the issues clearly.

The necessity to withdraw was averted. I may not say in what manner, beyond telling you that the Lords of Liberation took certain unexpected steps. This they were led to do owing to the invocative powers of humanity, used consciously by all those upon the side of the will-to-good and unconsciously by all men of goodwill. Owing to these steps, the efforts of those fighting in the realm of science for the establishing of true knowledge and right human relations were aided. The trend of the power to know and to discover (a definite form of energy) was deflected away from the demanding evocative minds of those seeking to destroy the world of men, leading to a form of mental paralysis. Those seeking to emphasise the right values and to save humanity were simultaneously stimulated to the point of success.

In these very few words I have disposed of a stupendous world event, and in this brief paragraph I have summed up the working out of a specialised divine activity.

3. When the sun moved northward that year (1942), the great White Lodge knew that the battle had been won. Their preparations were halted and the Masters then organised for renewed effort (through Their disciples) to bring about those conditions wherein that which was new and that which was in line with loving divine purpose could freely move forward. **The war was not won by the surrender of Germany. That was only the outer result of inner happenings. The war was won by the Forces of Light when the mental potency of the forces of evil was overcome and the "energy of the future" was directed or impelled by Those Who were seeking the higher human values and the spiritual good of mankind**. Four factors lie

behind the momentous happening of the release of this form of atomic energy, through the medium of what is erroneously and unscientifically called the "splitting of the atom." There are other factors, but you may find the following four of real interest:

a. There was a clearly directed inflow of extra-planetary energy released by the Lords of Liberation, to Whom invocation had been successfully made; through the impact of this energy upon the atomic substance being dealt with by the investigating scientists, changes were brought about which enabled them to achieve success. The experiments being carried forward were therefore both subjective and objective.

b. A concerted effort was made by a number of disciples who were working in fifth and seventh ray ashrams, and this enabled them to impress lesser disciples in the scientific field and helped them to surmount the well-nigh insuperable difficulties with which they were confronted.

c. There was also a weakening of the tension which had hitherto successfully held the forces of evil together, and a growing inability of the evil group at the head of the Axis Powers to surmount the incidental war fatigue. This brought about, first of all, a steady deterioration of their minds, and then of their brains and nervous systems.

Forget not that all success (both good and bad) is dependent upon the sustaining of the point of tension. This point of tension involves the dynamic focussing of all mental, emotional and physical energies at a central point of planned activity. This, by the way, is the objective of all true meditation work. It is in this act of tension that the German people failed. This cost them the war; their tension broke because the group of evil forces who were impressing the negative German people were unable to attain the point of tension which the Hierarchy could reach when it was reinforced through the action of the Lords of Liberation.

d. Another factor was the constant, invocative demand and the prayers (articulate and inarticulate) of humanity itself. Men, impelled largely by fear and the innate mobilising of the human spirit against slavery, reached such a pitch of demanding energy that a channel was created which greatly facilitated the work of the Hierarchy, under the direct influence of the Lords of Liberation.

Appendix 4: Old & New World Orders

The Externalization of the Hierarchy (p 186)

THE GENERAL WORLD PICTURE

Some definite direction has led man from the stage of primeval man to that evolutionary point where a Plato, a Shakespeare, a da Vinci, a Beethoven can appear. Some power has evoked man's capacity to formulate ideas, to produce systems of theology, of science and of government; some inner motivating power has given man the ability to create beauty, to discover the secrets of nature; some realisation of divine responsibility lies behind the philanthropy, the educational systems, and the welfare movements throughout the world. The progress of the human spirit has been one of irresistible unfoldment, of a developing appreciation of reality, beauty and wisdom. Instinct has developed into intellect; intellect is beginning to unfold into intuition. The significance of God, the registering of man's divine potentialities, and the increasing capacity to understand and to share in the thought processes of others—all these indicate progress and unfoldment.

This picture of the beauty of the human spirit must be placed beside the earlier picture of man's selfishness and cruelty, of man's inhumanity to man. Both pictures are true, but only the one of beauty is eternal; the other is but transient. Man is a composite of higher and lower expressions, and behind all the wars and difficulties which accompany man's progress through the ages lies this major factor—an ancient persistent fight between man's spiritual aspiration and his material desires. This condition is today brought to a focus in the conflict raging between the totalitarian powers and the nations which are fighting for the rights of the human spirit and for the freedom of humanity.

My use of the word *spiritual* has nothing to do with the use of this word as the orthodox religions use it, except in so far as the religious expression is a part of the general spirituality of mankind. Everything is spiritual which tends towards understanding, towards kindness, towards that which is productive of beauty and which can lead man on to a fuller expression of his divine potentialities. All is evil which drives man deeper into materialism, which omits the higher values of living, which endorses selfishness, which sets up barriers to the establishing of right human relations, and which feeds the spirit of separateness, of fear, of revenge.

On the basis of these distinctions, it is surely apparent that God is on the side of the allied nations, for it cannot be supposed that Christ is on the side of Hitler and the rule of cruel aggression. The spiritual Hierarchy of the planet is throwing the weight of its strength against the Axis powers just in so far as the spiritually minded peoples of the world can collaborate, for there can be no coercion of man's free will. No one is afraid of the allied nations; the situation has not been precipitated by the Allies; their methods are not the methods of lying propaganda and the terrorising of the weak and the defenceless. Facts prove these points, and it is this recognition which lies behind the constant aid of the United States. The way of living and the spiritual objects of the democracies are recognised by all, and it is these which are threatened by the totalitarian concepts of life. Through the democracies humanity speaks.

The Axis World Order

The totalitarian order must go because it is contrary to the spiritual vision. The world order, as visioned by Hitler, is based upon the subjection of the weak to the rule of a super-Germany; it is one in which the life of the little nations will be allowed to go on just in so far as they serve the need of

Germany. The lesser Axis powers are permitted existence only because they benefit German aims—Italy, to give Germany scope in the Mediterranean; Japan, to handle the Asiatic problem which is too large for Germany to handle alone. It is an order whose intention is that the best of all industrial and agricultural products shall go to Germany and the unwanted residue to the little nations. It is an order in which the educational processes will be controlled by the dominant super-race. All departments of knowledge will be subordinated to the glorification of Germany. Germany will be portrayed as the seed of all world glory, and as the ruthless saviour of mankind; the beauties of war, of struggle and of physical strength will be emphasised, and these so-called admirable objectives of the human spirit will be developed to produce a race of men in whom the "effeminate" beauties of loving kindness and wise consideration for others will find no place.

I would call your attention to the teaching now being given to the German youth. Might is right. The German belongs to the super-race, and all other races are inferior. Only a chosen aristocracy should be permitted the privilege of education and of rule. The masses of the people are no more than cattle and exist only to be slaves of the superior race. War is to men what childbirth is to women. War is a natural process and therefore eternally right. All sources of supply must be controlled by Germany, and consequently even those nations at present neutral must be brought under the German sphere of influence. The totalitarian powers will dominate the economic system of the world and control all imports and exports. The standard of living in both hemispheres will be lowered; everything will be related to the good of Germany, and no other nation will be considered. Christian teaching and Christian ethics must necessarily be eliminated, because Germany regards Christianity and its divine Founder as effeminate and weak, as emphasising the softer qualities of human nature, and as responsible for the decadence of all nations, except Germany. Christianity must also be overthrown because it is based on Jewish sources; the rule of Christ must come to an end, because only the rule of force is right.

In the world order of the Axis powers, the individual has no rights; he has no freedom except in so far as he serves the state; there will be no liberty of thought or conscience, all issues will be decided by the state, and the private citizen will have no right to an opinion. Men will be drafted like slaves into the service of the state.

Such is the picture of the order which the Axis powers are preparing to impose upon the world, and to this their own words testify. Only insight into the true nature of this crisis, a determination to face the facts, and fearlessness will suffice to defeat Hitler. This conquering fearlessness must be based on a recognition of the spiritual values involved, on a belief in God, and on a commonsense which is determined to establish security, right human relations and liberty.

It is important that people face up to the facts immediately. They must realise what is the nature of the world order which Hitler is preparing to enforce, and what lies ahead of humanity if the Axis powers triumph. It is essential that the little children of the world be rescued from this overshadowing evil and from the false education to which they will be subjected if the totalitarian powers hold Europe in their grasp. The intensive culture given to the youth of Germany during the past twenty years has proved the effects of environing mental attitudes. These boys who roll their tanks and fly their planes over the countries of Europe and who wage war on women and children are the product of an educational system, and are therefore the victims of an evil process. The children of Germany must be rescued from the future which Hitler plans, as well as the children of other countries; the women of Germany must be set free from fear, as must the women in other lands; the population of Germany must also be liberated from the evil rule of Hitler. This is recognised by the allied nations. Make no mistake. The German is as dear

to the heart of humanity, to God, to Christ and to all right thinking people as are any other people. The German must be rescued from Hitler's world order as much as the Pole, the Jew, the Czech or any captive nation. In effecting this freedom, the allied nations and the neutral powers must preserve the spirit of goodwill, even when using force, which is the only means of conquest the totalitarian powers understand.

Steps Towards the New World Order

In contradistinction to the totalitarian world order, what should the rest of the world plan? Towards what world objectives should the democracies work? Utopian schemes, idealistic forms of government and cultural living processes have ever been the playthings of the human mind, down through the centuries. But these Utopias have been so far ahead of possibility that their presentation seems useless. They are most of them wholly impractical.

Certain immediate possibilities and attainable objectives can, however, be worked out, given a definite will-to-good and patience on the part of humanity.

Certain major and spiritual premises should lie back of all efforts to formulate the new world order. Let me state some of them:

1. The new world order must meet *the immediate need* and not be an attempt to satisfy some distant, idealistic vision.

2. The new world order must be appropriate to a world which has passed through a destructive crisis and to a humanity which is badly shattered by the experience.

3. The new world order must lay the foundation for a future world order which will be possible only after a time of recovery, of reconstruction, and of rebuilding.

4. The new world order will be founded on the recognition that all men are equal in origin and goal but that all are at differing stages of evolutionary development; that personal integrity, intelligence, vision and experience, plus a marked goodwill, should indicate leadership. The domination of the proletariat over the aristocracy and bourgeoisie, as in Russia, or the domination of an entrenched aristocracy over the proletariat and middle classes, as has been until lately the case in Great Britain, must disappear. The control of labour by capital or the control of capital by labour must also go.

5. In the new world order, the governing body in any nation should be composed of those who work for the greatest good of the greatest number and who at the same time offer opportunity to all, seeing to it that the individual is left free. Today the men of vision are achieving recognition, thus making possible a right choice of leaders. It was not possible until this century.

6. The new world order will be founded on an active sense of responsibility. The rule will be "all for one and one for all." This attitude among nations will have to be developed. It is not yet present.

7. The new world order will not impose a uniform type of government, a synthetic religion and a system of standardisation upon the nations. The sovereign rights of each nation will be recognised and its peculiar genius, individual trends and racial qualities will be permitted full expression. In one particular only should there be an attempt to produce unity, and that will be in the field of education.

8. The new world order will recognise that the produce of the world, the natural resources of the planet and its riches, belong to no one nation but should be shared by all. There will be no nations under the category "haves" and others under the opposite category. A fair and properly organised distribution of the wheat, the oil and the mineral wealth of the world will be developed, based upon the needs of each nation, upon its own internal resources and the requirements of its people. All this will be worked out in relation to the whole.

9. In the preparatory period for the new world order there will be a steady and regulated disarmament. It will not be optional. No nation will be permitted to produce and organise any equipment for destructive purposes or to infringe the security of any other nation. One of the first tasks of any future peace conference will be to regulate this matter and gradually see to the disarming of the nations.

These are the simple and general premises upon which the new world order must begin its work. These preliminary stages must be kept fluid and experimental; the vision of possibility must never be lost, and the foundations must be preserved inviolate, but the intermediate processes and the experimentations must be carried forward by men who, having the best interests of the whole at heart, can change the detail of organisation whilst preserving the life of the organism.

Appendix 5: The Declaration of the United Nations, 1942

This declaration was a turning point in WWII. Prior to this declaration, 80 mio. Germans fought against 60 mio. Britts. Following this declaration, it was 80. mio Germans against 800 mio. people from all over the world. This was no longer a war the Germans could win.

The Governments signatory hereto,

Having subscribed to a common program of purposes and principles embodied in the Joint Declaration of the President of the United States of America and the Prime Minister of the United Kingdom of Great Britain and Northern Ireland dated August 14, 1941, known as the Atlantic Charter.

Being convinced that complete victory over their enemies is essential to defend life, liberty, independence and religious freedom, and to preserve human rights and justice in their own lands as well as in other lands, and that they are now engaged in a common struggle against savage and brutal forces seeking to subjugate the world,

DECLARE:

(1) Each Government pledges itself to employ its full resources, military or economic, against those members of the Tripartite Pact: and its adherents with which such government is at war.

(2) Each Government pledges itself to cooperate with the Governments signatory hereto and not to make a separate armistice or peace with the enemies.

The foregoing declaration may be adhered to by other nations which are, or which may be, rendering material assistance and contributions in the struggle for victory over Hitlerism.

Done at Washington, January First, 1942

Final question: Can we create an alliance that is as clear and powerful as the one above between groups belonging to all four lineages (or all seven rays)?